



# **Audits & Risk Management Committee**

## **Item Number 1 – Open Session**

**Subject:** Approval of Committee Agenda

**Presenter(s):** Chairperson

**Item Type:** Action

**Date & Time:** March 7, 2024 – 0 minutes

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**Attachment(s):** Attachment 1 – Audits and Risk Management Committee Agenda

**PowerPoint(s):** None

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### **PURPOSE**

Attached is the Agenda for the March 7, 2024, Audits and Risk Management Committee of the Teachers' Retirement Board.

For your reference, see the link below to the Committee Work Plan and Charter.

- [Audits and Risk Management Committee Work Plan](#)
- [Audits and Risk Management Committee Charter](#)