

California State Teachers'
Retirement System
Post Office Box 15275
Sacramento, CA 95851-0275

916.414-2200 Tel www.calstrs.com

October 20, 2023

TO: Teachers' Retirement Board

County Superintendents of Schools

Other Interested Parties

RE: Notice of Meeting of the Teachers' Retirement Board and Committees

The Teachers' Retirement Board and its Committees will meet on November 1-2, 2023, at the California State Teachers' Retirement System, 100 Waterfront Place, West Sacramento, CA. Copies of the agendas are attached.

This notice and the agendas are available on our website, <u>www.calstrs.com</u>. Following is the estimated start time for each meeting:

Wednesday, November 1, 2023

10:00 a.m. - Investment Committee (Open Session)3:00 p.m. - Investment Committee (Closed Session)

Thursday, November 2, 2023

9:00 a.m. - Audits & Risk Management Committee (Open Session)

11:00 a.m.
12:45 p.m.
Regular Meeting (Closed Session)
4:00 p.m.
Appeals Committee (Open Session)
4:30 p.m.
Appeals Committee (Closed Session)

Open session meetings held in the Board Room (with the exception of the Appeals Committee) are available to view over the internet. To view the open session meetings, a link will be posted to the CalSTRS.com website on the day of the board meeting that will provide access to the live video web stream transmission. Approximately seven to ten working days following each board meeting, video archives will be posted and stored on the CalSTRS.com website for future reference. CalSTRS provides these services voluntarily and at its discretion solely as a convenience and reserves the right to not stream or record or to cease at any time. To protect the

Notice of Meetings of the Teachers' Retirement Board and Committees October 20, 2023 Page 2

privacy of minors who wish to address the board, CalSTRS will not live video web stream or video archive public comment from individuals under 18 years of age.

Please also note that due to time constraints there may be a limit to the number of public comments per committee.

Comments on agenda items may be submitted in writing to <u>Board@CalSTRS.com</u> for the record.

If you have any questions regarding this meeting, please contact Executive Office at 916-414-2200 or <a href="mailto:Board@CalSTRS.com">Board@CalSTRS.com</a>.

The meeting facilities are accessible to persons with disabilities. Requests for disability-related modification or accommodation should be made at least five business days prior to the meeting.

Cassandra Lichnock

Chief Executive Officer

(m Lichnock

Attachments



# Investment Committee Agenda Teachers' Retirement Board

### November 1, 2023

10:00 a.m.

Board Room, 100 Waterfront Place, West Sacramento, CA 95605

| Open Session |              |  |  |                 |
|--------------|--------------|--|--|-----------------|
| <u>#</u>     | Call         | to Order and Roll Call   | <u>Presenters</u>  | Time            |
|              | Ther<br>time | on Item e will be a public comment period at the end of eac allotment and other terms are subject to change an etion of the Committee Chair. |  |                 |
| 1.           | Appr         | oval of Committee Agenda   | Chairperson  |                 |
|              | <u>Info</u>  | mation Items   |  |                 |
| 2. ;         | * Oppo       | ortunities for Statements from the Public  | Chairperson  | <i>30 mins.</i> |
| 3.           |              | stment Policy Revision: Portfolio Restrictions<br>stment Policy – First Reading  | Christopher<br>Ailman, Brian<br>Bartow, and Aeisha<br>Mastagni                           | 30 mins.        |
| 4.           | a            | nal Investment Cost & Savings Report  Annual Investment Cost Report  Collaborative Model Savings Report                                      | April Wilcox,<br>Shifat Hasan, and<br>Mike Dunigan                                       | 30 mins.        |
| 5.           |              | idity Oversight Management – Leverage Education  | Scott Chan,<br>Geraldine Jimenez,<br>Michael DiRe, Josh<br>Diedesch, and April<br>Wilcox | 30 mins.        |
|              | Lunc         | h Break  |  | 60 mins.        |
| 6.           | Chie         | f Investment Officer's Report  | Christopher Ailman   | 20 mins.        |
| 7.           | Dive         | rsity, Equity, and Inclusion Education   |  |                 |
|              | a            | Diversity in Management of Investments: Staff Update   | Scott Chan, Shifat<br>Hasan, and LaShae<br>Badelita                                      | 10 mins.        |

| <u>#</u> | Agenda Items  | <u>Presenters</u>          | <u>Time</u> |
|----------|---|----------------------------|-------------|
|          | <ul> <li>Best Practices in Diversity, Equity, and<br/>Inclusion</li> </ul>                    | June Kim and Panel         | 60 mins.    |
| 8.       | Special Mandates Report   | Stephen McCourt/           | 15 mins.    |
|          |   | Meketa Investment<br>Group |             |
|          | Consent Agenda - Action   |                            |             |
| 9.       | Approval of Minutes of the September 13, 2023,<br>Investment Committee Meeting – Open Session | Chairperson                |             |
|          | Consent Agenda - Information  |                            |             |
| 10.      | FY 2022-23 GIPS Performance Report  | Chairperson                |             |
|          | <u>Information Items</u>  |                            |             |
| 11. *    | Review of Information Requests  | Chairperson                |             |
| 12.      | Draft Agenda for the Next Committee Meeting   | Chairperson                |             |
|          | Break   |                            | 15 mins.    |

## **Closed Session**

3:00 p.m.

Or Upon the Recess of the Investment Committee Open Session

| <u>#</u> | Agenda Items  | <u>Presenters</u>                | <u>Time</u> |
|----------|---|----------------------------------|-------------|
|          | <u>Information Items</u>  |                                  |             |
| 13.      | Tactical Investment Strategy Discussion (Gov. Code, sec. 11126(c)(16))  | Investment Staff and Consultants | 30 mins.    |
| 14.      | Confer with and Receive Advice from Legal Counsel<br>Regarding Pending Litigation<br>(Gov. Code, sec. 11126(e))           | Brian J. Bartow                  | 10 mins.    |
| 15.      | Director of Investment Services – Semi-Annual Compliance Report (Gov. Code, sec. 11126(c)(16))                            | April Wilcox and<br>Shifat Hasan | 15 mins.    |
|          | Consent Agenda – Action   |                                  |             |
| 16.      | Approval of Minutes of the September 13, 2023,<br>Investment Committee Meeting – Closed Session<br>(Gov. Code, sec 11126) | Chairperson                      |             |
|          | Adjournment   |                                  |             |

<sup>\*</sup> no written material

Note: Items designated for information are appropriate for committee action if the committee wishes to take action. Items on the agenda of board committees may be referred to the board for discussion and possible action. Agenda items may be taken out of order with the approval of the Chairperson. Board members who are not members of the committee may attend and observe but may not participate in the discussion of agenda items.



## Audits & Risk Management Committee Agenda

#### Teachers' Retirement Board

November 2, 2023

9:00 a.m.

100 Waterfront Place, West Sacramento, CA 95605

**OPEN SESSION** # Agenda Items Presenters Time Call to Order and Roll Call Chairperson **Action Item** There will be a public comment period at the end of each agenda item. The time allotment and other terms are subject to change and are at the discretion of the Committee Chair Approval of Committee Agenda Chairperson 1. Consent Agenda – Action Approval of Minutes of the March 1, 2023, Audits and Chairperson 2. Risk Management Committee 3. 2023 Audit Services' Audit Plan Progress Report Chairperson **Consent Agenda – Information** 4. January 1, 2023, through October 31, 2023, Enterprise Chairperson Compliance Services Plan Final Progress Report **Action Items** CalSTRS Independent Financial Statement Auditor Crowe LLP -5. 45 mins. Reports for the Year Ended June 30, 2023 Kevin Smith, Jen Aras, and Dan a) Basic Financial Statements, Required O'Malley Supplementary Information, and Other Supplementary Information for the Year Ended June 30, 2023 i) Independent Auditor's Report ii) Report to Those Charged with Governance iii) Independent Auditor's Report on Internal Control over Financial Reporting and on

Compliance and Other Matters

| <u>#</u> | Agenda Items   | <u>Presenters</u>  | <u>Time</u> |
|----------|--|--|-------------|
|          | iv) Proposed Resolution  |  |             |
|          | b) Other Pension Information – State Teachers' Retirement Plan for the Year Ended June 30, 2023  |  |             |
|          | i) Independent Auditor's Report  |  |             |
|          | ii) Report to Those Charged with Governance  |  |             |
|          | <ul><li>iii) Independent Auditor's Report on Internal<br/>Control over Financial Reporting and on<br/>Compliance and Other Matters</li></ul> |  |             |
|          | <b>Information Items</b>   |  |             |
| 6.       | 2023 Management Letter   | Cheryl Cervantes Dietz / Julie Underwood                       | 10 mins.    |
| 7.       | Enterprise Risk Management and Compliance<br>Services 18-Month Maturity Plan   | Julie Underwood /<br>Lynn Bashaw                               | 15 mins.    |
|          | Action Item  |  |             |
| 8.       | 2024 Six-Month Audit Plan  | Cheryl Cervantes<br>Dietz / Roseanne<br>Oyoung / Chris<br>Wall | 10 mins.    |
|          | <b>Information Items</b>   |  |             |
| 9. *     | Review of Information Requests   | Chairperson  |             |
| 10.      | Draft Agenda for the Next Committee Meeting  | Chairperson  |             |
| 11. *    | Opportunity or Statements from the Public  | Chairperson  | 10 mins.    |
|          | Adjournment  |  |             |

<sup>\*</sup> no written material

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## Regular Meeting Agenda

#### Teachers' Retirement Board

November 2, 2023

11:00 a.m.

Or Upon the Adjournment of the Audits and Risk Committee Board Room, 100 Waterfront Place, West Sacramento, CA 95605

#### **Open Session**

# Agenda Items <u>Presenters</u>

<u>Time</u>

Call to Order and Roll Call

#### **Action Item**

There will be a public comment period at the end of each agenda item. The time allotment and other terms are subject to change and are at the discretion of the Committee Chair.

Approval of Agenda 1.

Chairperson

#### **Closed Session**

11:00 a.m.

Or Upon the Recess of the Regular Meeting Open Session

# Agenda Items Presenters

Time

#### **Consent Agenda - Action**

2. Approval of Minutes of the September 12-14, 2023, Regular Meeting – Closed Session (Gov. Code, sec. 11126)

Chairperson

#### Consent Agenda - Information

Committee Reports (Gov. Code, Sec. 11126)

Chairperson

- a. Investment Committee
- b. Appeals Committee

#### **Information Items**

4. Chief Executive Officer Briefing on Performance and Personnel Issues (Gov. Code, sec. 11126(a), (b), (g))

Cassandra Lichnock 25 mins.

| <u>#</u> |   | Agenda Items  | <u>Presenters</u> | <u>Time</u> |
|----------|---|---|-------------------|-------------|
| 5.       | * | Confer with and Receive Advice from Legal Counsel Regarding Pending Litigation (Gov. Code, sec. 11126(e)) | Brian J. Bartow   | 20 mins.    |
|          |   | Lunch Break   |                   | 60 mins.    |

## **Open Session**

12:45 p.m.

Or Upon the Recess of the Regular Meeting Closed Session

| <u>#</u> | Agenda Items   | <u>Presenters</u>   | <u>Time</u> |
|----------|--|---|-------------|
|          | Information Item   |   |             |
| 6.       | Chief Executive Officer Report   | Cassandra Lichnock  | 15 mins.    |
|          | Action Items   |   |             |
| 7.       | HQE Update & Budget Approval   | Lisa Blatnick   | 20 mins.    |
| 8.       | Pension Solution Project Update and Contract and<br>Budget Augmentation Approvals            | Ashish Jain / Bill<br>Perez/ Anthony<br>Suine/ Chriss<br>Cabodi, Guidehouse | 20 mins.    |
| 9.       | Adoption of Proposed 2024-25 Operating Budget  | Julie Underwood/<br>Pritpal Bains   | 15 mins.    |
| 10.      | Adoption of the CalSTRS 2% at 62 Paid Each Pay<br>Period Regulation                          | Joycelyn Martinez-<br>Wade  | 5 mins.     |
|          | Break  |   | 15 mins.    |
| 11.      | State and Federal Legislation – Consideration of Board-Sponsored Legislation and Regulations | Joycelyn Martinez-<br>Wade  | 20 mins.    |
|          | <b>Information Items</b>   |   |             |
| 12.      | Review of CalSTRS Basic Financial Statements as of June 30, 2023                             | Julie Underwood/<br>Art Martinez  | 15 mins.    |
| 13.      | Review of Funding Levels and Risk Report   | David Lamoureux/<br>Rick Reed   | 30 mins.    |
|          | Consent Agenda - Information   |   |             |
| 14.      | Disclosure of Incentives for Statutory Positions for the 2022-23 Plan Year                   | Chairperson   |             |
| 15.      | Appointment to the California Actuarial Advisory Panel                                       |   |             |

| <u>#</u> | Agenda Items  | <u>Presenters</u> | <u>Time</u> |
|----------|---|-------------------|-------------|
|          | Consent Agenda - Action   |                   |             |
| 16.      | <ul> <li>a. * Committee Reports</li> <li>1) Investment Committee</li> <li>2) Appeals Committee</li> <li>3) Audits and Risk Management Committee</li> <li>4) Benefits and Services Committee</li> <li>5) Board Governance Committee</li> <li>b. Approval of Minutes of the September 14, 2023, Regular Meeting – Open Session</li> <li>c. Board Member Education</li> <li>d. Contracts Requiring Board Approval</li> </ul> | Chairperson       |             |
|          | <u>Information Items</u>  |                   |             |
| 17. *    | Items Referred by Committee for Board Decision  | Chairperson       |             |
| 18. *    | New Business / Review of Information Requests   | Chairperson       |             |
| 19.      | Draft Agenda for Next Meeting   | Chairperson       |             |
| 20. *    | Opportunity for Statements from the Public  | Chairperson       | 10 mins.    |
|          | <b>Adjournment</b>  |                   |             |

<sup>\*</sup> no written material

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## Appeals Committee Agenda

#### Teachers' Retirement Board

November 2, 2023

4:00 p.m.

Or Upon the Adjournment of Regular Meeting Board Room, 100 Waterfront Place, West Sacramento, CA 95605

#### **Open Session**

# Agenda Item Presenters <u>Time</u>

Call to Order and Roll Call

#### **Action Item**

There will be a public comment period at the end of each agenda item. The time allotment and other terms are subject to change and are at the discretion of the Committee Chair

1. Approval of Committee Agenda Chairperson

#### **Consent Agenda - Action**

2. Approval of Minutes for the September 15, 2023, Chairperson Appeals Committee Meeting – Open Session

#### **Information Items**

3. Consideration of Proposed Administrative Decision:

a. In the Matter of the Retirement Benefits of:

Patricia McLain

Jaismin Kaur/

Jody Cozad

Jody Cozad

4. \* Staff Report Reina G. Minoya 5 mins.

5. \* Review of Information Requests Chairperson

6. \* Opportunity for Statements from the Public Chairperson 10 mins.

#### **Closed Session**

4:30 p.m.

Or Upon the Recess of the Appeals Committee Open Session

# Agenda Item <u>Presenters</u> <u>Time</u> **Consent Agenda - Action** 7. Approval of Minutes for the September 15, 2023, Chairperson Appeals Committee Meeting – Closed Session (Gov. Code, sec. 11126) **Information Items** Confer with Legal Counsel Regarding Pending 8. Reina G. Minoya 5 mins. Litigation (Gov. Code, Sec. 11126(e)) 9. Consideration of Proposed Administrative Decision: a. In the Matter of the Retirement Benefits of: Chairperson 15 mins. Patricia McLain Deliberation of In the Matter of the Appeal Regarding 10. \* Chairperson 15 mins. the Final Compensation Calculation of: Dorothy Cole (Gov. Code, sec. 11126(c)(3))

#### **Open Session**

5:00 p.m.

Or Upon the Adjournment of Appeals Committee Closed Session

Presenters

Time

| <del></del> |   |             |         |
|-------------|---|-------------|---------|
|             | Action Item   |             |         |
| 11. *       | Announcement of Action Taken on Proposed Administrative Decision:   | Chairperson | 5 mins. |
|             | a. In the Matter of the Retirement Benefits of:<br>Patricia McLain  |             |         |
| 12. *       | Announcement of Action Taken on In the Matter of<br>the Appeal Regarding the Final Compensation<br>Calculation of: Dorothy Cole | Chairperson | 5 mins. |

#### **Adjournment**

Agenda Item

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